

**ALABAMA ETHICS COMMISSION  
MINUTES**

**July 13, 2022**

**9:30 a.m.**

**9th Floor, RSA Union Building  
Montgomery, Alabama**

The Alabama Ethics Commission met on July 13, 2022, at 9:30 a.m. in the Public Service Commission Hearing Room on the 9th Floor of the RSA Union Building.

**Commission Members Present:**

Honorable John Plunk, Chair  
Honorable Lyn Stuart, Ret. Chief Justice, Vice-Chair  
Honorable Stanton H. McDonald, Member  
Honorable BG (R) Edward Crowell (USAF), Member

**Commission Members Absent:**

**Commission Staff Present:**

Thomas B. Albritton, Executive Director  
Brian Paterson, Assistant General Counsel  
R. Chris Clark, Chief Special Agent  
Chris McCay, Special Agent  
April Innes, Special Investigator  
Austin Gilmore, Administrative Support Assistant I

Mr. Plunk called the meeting to order at 9:34 a.m. and General Crowell offered the invocation.

**Old Business:**

None

**New Business:**

**Advisory Opinion No. 2022-03**


**Requested by Alabama Ethics Commission**

Mr. Paterson explained the request for Advisory Opinion No. 2022-03 and presented three proposed opinions with differing answers. After discussion including input from the Office of the Attorney General and the Office of Prosecution Services, and other opinions presented to the Commission regarding the issue, *Chief Justice Stuart moved to adopt Advisory Opinion No. 2022-03(a) as written. General Crowell seconded the motion. Motion passed unanimously with all those present voting. Opinion No. 2022-03 holds that the Ethics Commission is not required or permitted to disclose exculpatory information or Brady material to respondents of complaints filed with the Ethics Commission.*

**Adjournment**

*There being no further business at 10:37 a.m., General Crowell moved that the meeting be adjourned, and Mr. McDonald seconded the motion. Motion passed unanimously with all those present voting.*

The next regularly scheduled meeting of the Commission is Tuesday, August 2, 2022.



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**John Plunk, Chair**



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**Thomas B. Albritton, Executive Director**



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**Byron Butler, Recording Secretary**